

AREA 3 FORUM

Wednesday,

6 July 2005

7.00 p.m.

Fishburn
Youth and Community Centre,
Butterwick Road,
Fishburn

AGENDA and REPORTS

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the Meeting held on 27th April 2005 (Pages 1 - 6)

4. POLICE REPORT

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.

5. SEDGEFIELD PRIMARY CARE TRUST

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

Arrangements have also been made for Charles McCaughey (Director of Primary Care) and John Moran (Service Modernisation Manager) to attend the meeting to give a presentation in relation to out of hours services on Saturdays in the Sedgefield area.

6. JOINT TRIMDON PARTNERSHIP

A representative from the Joint Trimdon Partnership will be present at the meeting to give a presentation on their role in the Community

7. LOCAL STRATEGIC PARTNERSHIP

To consider the attached letter (Pages 7 - 8)

8. SEDGEFIELD POST OFFICE BRANCH

To consider the attached letter (Pages 9 - 10)

9. QUESTIONS

The Chairman will take questions from the floor.

10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

11. DATE OF NEXT MEETING

Wednesday 14th September 2005 at Trimdon Colliery Community Centre

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
27th June 2005

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
Mrs. L. Walker Tel (01388) 816166 ext 4237